

INTERCESSIONS FOR THE SICK AND THE DEPARTED

The parish intercessions for the month can be found on the parish notice board and website.

Pray for the sick and the distressed:

John Vine, William, Jeremy Page, Gill Pierse, David Kilpatrick, Shauna Campbell, Adelaide Haws, Bill Britton, Bruce Pullman, Nicole Connage, Frank Retief, Una De Witt, Flora Buchanan, Magda Pacok, Myfanwy Moran, Jose Tadeu Dias, Zareyah, Sylvie, Suzi Scott, Jean, Maria Melita Borres, Penny Howell, Eileen Hayward, Linda Elgharbawi, Robin Benson, Abdul Kareem Jassam, Manjola Krasniqi, Remy Daep, Phillip Irving, Alan Watson, Marie Anne van Niekerk, Lenora Hammond, James Dufficy, Colin Kilpatrick, Robert Burns, Rob Courtenay, David Noakes, Caroline Browne, Clifford Browne, Christopher Browne.

Pray for all the recently departed, among them:

Rhem Apostol, Beth Clark, Paul Haglin, Joyce Lloyd, John Giles, Eva Armstead, George William Martin, Annabel Ferrers, Charles Williams, Graeme Watson (Priest), Mary Evans, Valerie Noakes.

Welcome to St Cuthbert's SW5

THE PARISH OF ST CUTHBERT WITH SAINT MATTHIAS
EARLS COURT

To the glory of God and the benefit of all;
Please make sure that your **mobile phone is silenced**. Before mass **speak to God in the silence** of your own heart.



FAMILY MASS

Sunday 23rd February 2019
7th Sunday in Ordinary
Time

YEAR'S MIND

Sunday 23rd February

Alexander Henry Madden, Stella Bernard Orr,
Violet Hostye

Monday 24th February

Maria Rawlinson, Elizabeth Dugmore, Emily
Florence Harcourt, Jane Alexander, Bridget
Lavies, Sally Wheeler, Michael Johnston

Tuesday 25th February

Francis Stafford Snelling, Reginald James Dyball
(Priest)

Wednesday 26th February

Sarah Elizabeth Smith, Joan Elinor Doon

Thursday 27th February

Lucy Henrietta Phillips

Friday 28th February

Hilda Caroline Bliss, John William Corrie, Ada
Marion Jay, Richard Thornton



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VISIT US AT:

WWW.SAINTCUTHBERT.ORG

THE INTRODUCTORY RITES

The Introductory Rites help the faithful come together as one, establish communion and prepare themselves to listen to the Word of God and to celebrate the Eucharist worthily.

ALL STAND WHEN THE BELL RINGS AND THE OPENING HYMN WILL BE SUNG

Lord, we come to ask your healing,
teach us of love;
all unspoken shame revealing,
teach us of love.
Take our selfish thoughts and actions,
petty feuds, divisive factions,
hear us now to you appealing,
teach us of love.

Soothe away our pain and sorrow,
hold us in love;
grace we cannot buy or borrow,
hold us in love.
Though we see but dark and danger,
though we spurn both friend and stranger,
though we often dread tomorrow,
hold us in love.

HON 422

Greeting

ALL MAKE the Sign of the Cross as the Priest says:

Priest: In the name of the Father, and of the Son, and of the Holy Spirit.

ALL: **Amen.**

PRIEST: The Lord be with you.

ALL: **And with your spirit.**

The Introit

The Priest Says the Introit and introduces the mass of the day.

O Lord, I trust in your merciful love.
My heart will rejoice in your salvation.
I will sing to the Lord who has been bountiful with me.

Call to penance

The Priest invites the faithful to the Penitential Act.

Brothers and sisters, let us acknowledge our sins,
and so prepare ourselves to celebrate the sacred
mysteries.

APCM Meeting, Sunday 26th April, following 11am Mass

Burying the Alleluia

During Lent the word "Alleluia" is completely absent from the liturgy of the Church. It is never said once, even on Sundays. However, as an important word, it deserves an appropriate "send off" before resuming its use at the Easter Vigil. The word "Alleluia" is rooted in a Hebrew expression that means "praise the Lord." It is frequently found in the Psalms and has been always associated with joy and exultation. This is why it is forbidden during Lent, a sombre liturgical season, focused on the sacrifice of Jesus Christ on the cross. To put it simply, Lent is like one long Good Friday. With this in mind the Alleluia never fits in the Lenten season, but Christians didn't think it was right to simply stop saying it. Instead they "buried" it in a solemn ceremony. It was a way to put the Alleluia into the "tomb," only to discover it again at Easter when the stone is removed and the Alleluia is "resurrected."

SERVICES THIS WEEK

Services this Sunday, 23rd February: 9am Morning Prayer
7th Sunday in Ordinary Time 10am Family Mass
11am Sung Mass
6pm Choral Evensong and Benediction

Tuesday 25th February: 9am Morning Prayer
Feria 6pm Evening Prayer
6.30pm Mass

Wednesday 26th February: 9am Morning Prayer
Ash Wednesday 6pm Evening Prayer
7pm High Mass

Thursday 27th February: 9am Morning Prayer
Feria 6pm Evening Prayer
6.30pm Mass

Friday 28th February: 9am Morning Prayer
Feria 6pm Evening Prayer
6.30pm Stations of the Cross

Saturday 29th February: 10am Morning Prayer
Feria 10.30am Mass
6pm Evening Prayer

Services next Sunday, 1st March: 9am Morning Prayer
1st Sunday of Lent 10am Family Mass
11am Sung Mass
6pm Lenten Readings, Meditation & Music with Benediction

Help us live for one another,
bind us in love;
stranger, neighbour, father, mother —
bind us in love.
All are equal at your table,
through your Spirit make us able
to embrace as sister,
brother, bind us in love.

HON 422

Notices

Evensong & Benediction, Sunday 23rd February, 6pm:
With the St Matthias Singers.

Ash Wednesday, 26th February, 7pm:
Sung Mass with Ashing.

First Sunday of Lent, 1st March:
10am Family Mass
11am Penitential Procession and Sung Mass.
6pm Lenten Readings, Meditation and Music with
Benediction. With the Rosa Mystica Choir.

**World Day of Prayer 2020, Praying with Zimbabwe, St
Mary's Church, The Boltons SW10 9TB, Friday 6th
March, 11am – Noon**

**Society of Our Lady of Pew at Westminster Abbey. Lent
Quiet Day, Saturday 7th March, 10.30am – 2.30pm:**
For further details see <https://www.westminster-abbey.org/worship-music/services-times/our-lady-of-pew>

**Healing Mass with laying on of hands and anointing,
Sunday 15th March, 6pm:**
With a time of prayer and intercession for the sick, for
those who need healing and strength, and for all carers.

**Beaver Hotel Redevelopment, Wednesday 18th March at
6.30pm:**
The new owners of the Beaver Hotel will present their
plans and consult on their proposed redevelopment of the
site. Here is your chance to hear about the redevelopment
of this site and ask questions.

**Eve of the Feast of St Cuthbert, Thursday 19th March,
7pm:**
Pontifical High Mass. Celebrant and Preacher the Rt. Rev.
Jonathan Goodall, Bishop of Ebbsfleet. Followed by a
simple reception.

**Vierne Organ Symphony No 2, Sunday 22nd March at
12.45pm:**
Our organist, Seb Gillot, plays the second of Louis
Vierne's organ symphonies as part of St Cuthbert's
celebration of the composer's 150th birth anniversary.

**St Benet's 2020 Lent Lecture, St Benet Kentish Town, Friday
27th March, 7.30pm:** "The Infinite Vision: St Augustine and
the formation of the Western Mind" by Rev Dr Dominic
Keech.

PCC Meeting, Sunday 29th March, following 11am Mass

*A brief pause for silence follows. Please bow your heads
and remember all the ways in which you have hurt God
and those around you.*

PRIEST: You were sent to heal the contrite of heart:
Lord, have mercy

ALL: Lord, have mercy

PRIEST: You came to call sinners:
Christ, have mercy

ALL: Christ, have mercy

PRIEST: You are seated at the right hand of the Father
to intercede for us:
Lord, have mercy

ALL: Lord, have mercy

Declaration of God's forgiveness

May almighty God have mercy on us, forgive us our
sins, and bring us to everlasting life. **Amen.**

The Prayer of the Day

Let us pray.
*And all pray in silence with the Priest for a while. Then the
Priest says the prayer of the day.*

Grant, we pray, almighty God, that, always pondering
spiritual things,
we may carry out in both word and deed that which is
pleasing to you.

Through our Lord Jesus Christ, your Son,
who lives and reigns with you in the unity of the Holy
Spirit,
one God, for ever and ever.

ALL: Amen

Afterwards **ALL SIT**

WE LISTEN TO GOD'S WORD

*By hearing the word proclaimed in worship, the
faithful again enter into the unending dialogue
between God and the covenant people, a dialogue
sealed in the sharing of the Eucharistic food and
drink.*

Reading

A Reading from the book of Leviticus (19: 1-2, 17-
18)

The Lord spoke to Moses; he said: 'Speak to the whole
community of the sons of Israel and say to them:

“Be holy, for I, the Lord your God, am holy.

“You must not bear hatred for your brother in your heart. You must openly tell him, your neighbour, of his offence; this way you will not take a sin upon yourself. You must not exact vengeance, nor must you bear a grudge against the children of your people. You must love your neighbour as yourself. I am the Lord.”

This is the word of the Lord

Thanks be to God

Psalm

After the First Reading the Psalm is sung by the Cantor along with the response. The people then repeat the response.

CANTOR: The Lord is compassion and love.

ALL: **The Lord is compassion and love.**

My soul, give thanks to the Lord,
all my being, bless his holy name.
My soul, give thanks to the Lord
and never forget all his blessings.

The Lord is compassion and love.

It is he who forgives all your guilt,
who heals every one of your ills,
who redeems your life from the grave,
who crowns you with love and compassions.

The Lord is compassion and love.

The Lord is compassion and love,
slow to anger and rich in mercy.
he does not treat according to our sins
nor repay us according to our faults.

The Lord is compassion and love.

As far as the east is from the west
so far does he remove our sins.
As a father has compassion on his sons,
the Lord has pity on those who fear him.

The Lord is compassion and love.

Gospel

ALL STAND to say the Gospel Acclamation to welcome the Gospel. They remain standing in honour of the Gospel reading, the high point of the Liturgy of the Word.

Alleluia, alleluia!

If anyone loves me he will keep my word,
and my Father will love him, and we shall come to
him.

Alleluia!

All those wishing to receive communion should move to the altar. Others may come to receive a blessing, showing this by holding this sheet. The following response is used.

PRIEST: The Body (Blood) of Christ

REPLY: **Amen.**

Post Communion prayer

ALL STAND

PRIEST: **Let us pray.**

All pray in silence. Then the Priest says the Prayer after communion.

Grant, we pray, almighty God, that we may experience the effects of the salvation which is pledged to us by these mysteries.

Through Christ our Lord.

ALL: **Amen.**

ALL SIT

The Notices

The Priest gives the notices, after which:

ALL STAND

THE CONCLUDING RITES

The Concluding Rites send the people forth to put into effect in their lives what they have received

Blessing

PRIEST: The Lord be with you.

ALL: **And with your spirit.**

PRIEST: May almighty God bless you, the Father, and the Son, and the Holy Spirit.

ALL: **Amen.**

Dismissal

Then the Priest says the following:

PRIEST: Go forth, the Mass is ended.

ALL: **Thanks be to God.**

We sing our final hymn

When the bread is raised and broken,
fill us with love;
words of consecration spoken,
fill us with love.

As our grateful prayers continue,
make the faith that we have in you
more than just an empty token,
fill us with love.

that, by the help of your mercy,
we may be always free from sin
and safe from all distress,
as we await the blessed hope
and the coming of our Saviour, Jesus Christ.

ALL: **For the kingdom,
the power and the glory are yours
now and for ever.**

PRIEST: Lord Jesus Christ,
who said to your Apostles:
Peace I leave you, my peace I give you,
look not on our sins,
but on the faith of your Church,
and graciously grant her peace and unity
in accordance with your will.
Who live and reign for ever and ever. **Amen.**

PRIEST: The peace of the Lord be with you always

ALL: **And with your spirit.**

PRIEST: Let us offer each other the sign of peace.

Breaking of the Bread

During the breaking of the bread we say together:

ALL: **Lamb of God, you take away the sins of the
world, have mercy on us.**

**Lamb of God, you take away the sins of the
world, have mercy on us.**

**Lamb of God, you take away the sins of the
world, grant us peace.**

Invitation to Communion

After his private prayers of preparation the Priest genuflects, takes the host and, holding it slightly raised above the paten or above the chalice says aloud:

PRIEST: Behold the Lamb of God, behold him who
takes away the sins of the world. Blessed are
those called to the supper of the Lamb.

ALL: **Lord, I am not worthy that you should enter
under my roof, but only say the word and my
soul shall be healed.**

Communion

The priest says the communion sentence:

I will recount all your wonders,
I will rejoice in your name and be glad, and sing
psalms to your name,
O Most High.

PRIEST: The Lord be with you.

ALL: **And with your spirit.**

PRIEST: A reading from the holy Gospel according to
Matthew (Ch 5: 38-48).

ALL: **Glory to you, O Lord.**

Jesus said to his disciples: 'You have learnt how it was
said: *Eye for eye and tooth for tooth.* But I say this to
you: offer the wicked man no resistance. On the
contrary, if anyone hits you on the right cheek, offer
him the other as well; if a man takes you to law and
would have your tunic, let him have your cloak as well.
And if anyone orders you to go one mile, go two miles
with him. Give to anyone who asks, and if anyone
wants to borrow, do not turn away.

'You have learnt how it was said: You must love
your neighbour and hate your enemy. But I say this to
you: love your enemies and pray for those who
persecute you; in this way you will be sons of your
Father in heaven, for he causes his sun to rise on bad
men as well as good, and his rain to fall on honest and
dishonest men alike. For if you love those who love
you, what right have you to claim any credit? Even the
tax collectors do as much, do they not? And if you
save your greetings for your brothers, are you doing
anything exceptional? Even the pagans do as much,
do they not? You must therefore be perfect just as
your heavenly Father is perfect.'

PRIEST: The Gospel of the Lord.

ALL: **Praise to you, Lord Jesus Christ.**

ALL: **Amen**

ALL SIT

A talk by the Priest

*At the end of the talk it is appropriate for there to be
a brief silence for recollection.*

ALL STAND

The Prayer of the Faithful

*The priest may introduce the time of prayer. Prayers
are offered the following response may be used*

READER: Lord in your mercy.

ALL: **Hear our prayer**

The Priest concludes the time of Prayer.

READER: Rest eternal grant unto them, O Lord.

ALL: **And let light perpetual shine upon them.**

Following this we pray the "Hail Mary" together.

**Hail Mary, full of grace the Lord is with thee,
Blessed art thou among women
and blessed is the fruit of thy womb, Jesus.
Holy Mary Mother of God, pray for us sinners
now and at the hour of our death.**

Amen.

THE PREPARATION OF THE TABLE

ALL STAND: A collection is taken during this hymn

Seek ye first the kingdom of God,
and his righteousness,
and all these things shall be added
unto you;
allelu, alleluia.

*Alleluia, alleluia,
alleluia, allelu, alleluia.*

You shall not live by bread alone,
but by ev'ry word
that proceeds from the mouth of God;
allelu, alleluia.

*Alleluia, alleluia,
alleluia, allelu, alleluia.*

Ask and it shall be given unto you,
seek and ye shall find;
knock, and it shall be opened unto you;
allelu, alleluia.

*Alleluia, alleluia,
alleluia, allelu, alleluia.*

HON 590

*The servers present the bread and wine to the priest and
then they wash his fingers. Then the priest says:*

PLEASE STAND

PRIEST: Pray brothers and sisters that my sacrifice
and yours may be acceptable to God the
Almighty Father.

ALL: **May the Lord accept the sacrifice at your
hands to the praise and glory of his name,
for our good and the good of all his holy
Church.**

Prayer over the Offerings

*Then the Priest says the Prayer over the Offerings,
As we celebrate your mysteries, O Lord, with the
observance that is your due, we humbly ask you,
that what we offer to the honour of your majesty
may profit us for salvation. Through Christ our Lord.*

*At the end of which the people acclaim: **Amen.***

The Eucharistic Prayer

PRIEST: The Lord be with you.

ALL: **And with your spirit.**

PRIEST: Lift up your hearts.

ALL: **We lift them up to the Lord.**

PRIEST: Let us give thanks to the Lord our God.

ALL: **It is right and just.**

*The Priest continues with the prayer and the following is
said:*

ALL: **Holy, Holy, Holy, God of Power and Might.
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the
Lord. Hosanna in the highest.**

*The Priest continues with the prayer and the following is
said:*

PRIEST: The Mystery of faith.

ALL: **We proclaim your Death, O Lord,
and profess your Resurrection
until you come again.**

*At the conclusion of the prayer all respond: **Amen.***

THE COMMUNION RITE

The Lord's Prayer

PRIEST: At the Saviour's command and formed by
divine teaching, we dare to say:

ALL: **Our Father,
who art in heaven,
hallowed be thy name;
thy kingdom come,
thy will be done on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

PRIEST: Deliver us, Lord, we pray, from every evil,
graciously grant peace in our days,